| Kan.   | Cong.  | Dist. | No. 4 |
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Garner Shriv Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## 173-5880-0165

| STATE:          |      |
|-----------------|------|
| Kansas          |      |
| COUNTY          |      |
| Sedgwick        |      |
| FOR NPS USE ONL | Υ    |
| ENTRY NUMBER    | DATE |

## NATIONAL REGISTER OF HISTORIC PLACES

| INV                           | ENTO  | RY - NOMINATION  | FORM   |                           | Seagwick                                 |                |                | -        |
|-------------------------------|---|--|--|---------------------------|--|----------------|----------------|----------|
|                               |   |  | L  | FOR NPS USE ONL           |  | DATE           |                |          |
| (Type a)                      | (Type all entries - complete applicable sections) |  | ns)  | ENTRY NUMBER              |  | DATE           | -              |          |
|                               |   | o complete applicas  |  |                           |  |                |                |          |
| NAME<br>COMMON:               |   |  |  |                           |  |                |                | _        |
| COMMON:                       |   |  |  |                           |  |                |                |          |
| 100/2000                      | Eato  | n Hotel  |  |                           |  |                | and the second |          |
| AND/OR HISTORIC:              | mba   | Camara Hausa (au   |  |                           |  |                |                |          |
|                               | The   | Carey House (pr  | eferre   | name)                     | gillio della T. Santa                    |                |                |          |
| STREET AND NUMBE              |   |  |  |                           |  |                |                | -        |
| STREET AND NUMBE              |   | Foot Donales   |  |                           |  |                |                |          |
| CITY OR TOWN:                 | 525   | East Douglas   |  |                           |  |                |                | -        |
|                               | Wi ab   | :+-  |  |                           |  |                |                |          |
| STATE                         | Wich  | ilta   | CODE   | COUNTY:                   |  | ALD SHALLS     | T              |          |
|                               | Vana  | (7202  |  |                           |  |                | CODE           | -        |
| CLASSIFICATION                | Kans  | as 67202   | 20   | Se Se                     | edgwick                                  |                | 173            | _        |
| CLASSIFICATION                |   |  |  |                           |  | ACCE           | CCIDI E        | -        |
| CATEGORY<br>(Check One)       |   | OWNE   | RSHIP  |                           | STATUS                                   | TO THE         | SSIBLE         |          |
|                               |   |  |  |                           |  |                |                |          |
|                               | uilding   |  | ic Acquisit  |                           | X Occupied                               | Yes:           |                |          |
|                               | tructure  | ∑ Private  | ☐ In Pro   |                           | Unoccupied                               | □ Hore         | stricted       |          |
| Object                        |   | Both   | Deing  | Considered                | Preservation work                        | □ No           | Jirreited      |          |
|                               |   |  |  |                           | in progress                              |                |                |          |
| PRESENT USE (Chec             | k One or .  | More as Appropriate)   |  |                           |  |                |                |          |
| Agricultural                  | G   | overnment Par  | k  |                           | Transportation                           | Comme          | ents           | 100      |
| ▼ Commercial                  | □ Ir  | ndustrial Pri  | vate Reside  | nce                       | Other (Specify)                          |                |                |          |
| Educational                   | □ м   | ilitary Rel  | igious   |                           |  |                |                |          |
| Entertainment                 | ПМ  |  | entific  |                           |  | and the second |                |          |
| OWNER OF PROPER               | TV.   |  |  |                           |  |                |                | _        |
| OWNER'S NAME:                 |   |  |  |                           |  |                |                |          |
|                               |   | y House Square,  |  |                           |  |                |                | H        |
| STREET AND NUMBE              | P.  | Kassebaum, Pres  |  |                           |  | uh makros      |                | Kans     |
|                               | Kans  | as State Bank an   | d Trust  | Co. Buil                  | lding                                    |                |                | ısa      |
| CITY OR TOWN:                 | 123   | North Market   |  | STATE:                    |  | To             |                | S        |
|                               | Wich  | ita  |  |                           | Kansas 67202                             | -              | 20             |          |
| LOCATION OF LEG               |   |  |  |                           | Ransas 07202                             |                | 20             |          |
| COURTHOUSE, REGIS             |   |  |  |                           |  |                |                |          |
| COURTHOUSE, REGIS             |   | ster of Deeds  |  |                           |  |                |                | S        |
| STREET AND NUMBE              | The second second                                 | ster or beeds  |  |                           |  |                |                | ed       |
| JOHNEET AND NOMBE             |   | wick County Cour   | thouse   |                           |  |                |                | Sedqwick |
| CITY OR TOWN:                 | Seag  | wick County Cour   | thouse   | STATE                     |  |                | 4-1            | J. C     |
| CITTOR TOWN.                  |   | . The state of the |  | STATE                     |  | _ c            | -              | ×        |
|                               | Wich  | ita  |  |                           | Kansas 67202                             |                | 20             | 1        |
|                               |   |  |  |                           |  |                |                |          |
| REPRÉSENTATION                | IN EXIS   | TING SURVEYS   |  | <u> </u>                  |  |                |                |          |
| TITLE OF SURVEY:              |   |  |  |                           |  |                |                |          |
|                               |   | ral Writers' Pro   | The Carlotte of the State of the Control of the Con | the Work                  |  | lnistra        | ation          |          |
| DATE OF SURVEY:               | 1939  |  | Federal  | State                     | County                                   | ] Local        |                |          |
| DEPOSITORY FOR SU             |   |  |  |                           |  |                |                |          |
|                               | Reco  | rds destroyed.   | A guide  | ebook, Kar                | nsas, was publi                          | shed           |                |          |
| STREET AND NUMBE              | R: in 1   | 939.   |  |                           |  |                |                |          |
|                               |   |  |  |                           |  |                |                |          |
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| Community of Assets Community |   |  |  |                           |  |                |                |          |
|                               |   |  |  | Section of the section of | The professional and the second          | CP 55-         |                |          |

| ٧.       | MAJUR BIBLIUGRAPHICAL REFERENCES   |                                 |               |            |              |   |           |                     |
|----------|--|---------------------------------|---------------|------------|--------------|---|-----------|---------------------|
|          | Beals, Carleton, Cyclone Carry,<br>Chilton Co., 1962), pp. 13<br>Bentley, O. H., History of Wich<br>Cooper and Co., 1910), pp.   | 4-140.<br>ita and<br>241, 2     | Sedgwid       | ck Cour    | nty (Ch      | icago,  | C. F.     |                     |
|          | "Carey House Square Takes Title  Journal (Wichita), June 19  | , 1971.                         |               |            |              |   |           |                     |
|          | Long, R. M., Wichita Century (W. 1969), p. 104. Miller, Nyle H., Edgar Langsdor:   |                                 |               |            |              |   |           |                     |
|          | History (Topeka, Kansas Sta  | ate His                         | torical       | Societ     | tv. 196      | 1), pp.   | 177       | 255. 2              |
| 10       | GEOGRAPHICAL DATA  | febbet j                        | 1             | 4.5        |              |   |           |                     |
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| SERVING. | LIST ALL STATES AND COUNTIES FOR PROPERT STATE:  | CODE                            | COUNTY        | A I E OR C | JUNIY BO     | JUNDARIE!   |           | CODE                |
|          |  | CODE                            | COUNTY        |            |              |   | -         | CODE                |
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| 1        | EGOLI DOEGLEES DV  |                                 |               |            |              |   |           |                     |
| 1        | FORM PREPARED BY   | 71-1-                           |               | - 1        |              |   |           | and the second      |
|          | Charles L. Hall,  Richard D. Pankra  |                                 |               | Consul     | tant         |   |           |                     |
|          | ORGANIZATION ATCHALE D. PAIRLE   | ILZ, PI                         | anner         |            |              | DATE  |           | Align Train         |
|          | Kansas State Hist  | orical                          | Society       | · SYLVI    | 5. (4. J./1) | THE RESERVE TO SERVE THE PARTY OF THE PARTY | mher 1    | . 1971              |
|          | street and number:<br>120 West Tenth St  |                                 | poorecy       |            | 974 78       |   |           |                     |
|          | CITY OR TOWN:  |                                 | STATE         |            | 12.28 22.1   | 190-191   | 11        | CODE                |
| 1        | Topeka   |                                 | Ka            | nsas       | 66612        |   |           | 20                  |
| 2        | STATE LIAISON OFFICER CERTIFICATION  |                                 | N             | ATIONAL    | REGIST       | ER VERIF  | ICATION   | 1                   |
|          | As the designated State Liaison Officer for the tional Historic Preservation Act of 1966 (Publi 89-665), I hereby nominate this property for in in the National Register and certify that it has evaluated according to the criteria and proced forth by the National Park Service. The record level of significance of this nomination is:  National  State Local   | clusion s been ures set nmended | Nationa       | 1 Register | hat this pr  | y and Hist  | oric Pres |                     |
|          | Name Nyle H. Miller  Title Executive Director, Kans  State Historical Society  |                                 | ATTEST        |            | r of The N   | ational R   | egister   |                     |
|          |  |                                 | l the same of | The second |              |   | Zattanta  | profuse process Sal |
|          | [2012] [1012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012   |                                 |               |            |              |   |           |                     |
|          | Date December 3, 1971  |                                 | Date          |            |              |   | -         |                     |

|           | (Check One)   |
|-----------|---|
| COMPUTION | ☐ Excellent  ☐ Good ☐ Fair ☐ Deteriorated ☐ Ruins ☐ Unexposed |
| CONDITION | (Check One) (Check One)                                       |
|           | X Altered Unaltered Moved X Original Site                     |

The Carey House at the southwest corner of Douglas and St. Francis avenues in downtown Wichita is a large commercial example of Eclectic architecture. It is a rectangular five-story structure with a full basement. The upper four floors are U-shaped while the main floor is a simple rectangle approximately 100 feet wide and 150 feet long. The basic building material is face brick laid in running bond. Cut stone trim is used extensively throughout the facades. The whiteness of the cut stone contrasts with the redpainted face brick. The fifth floor is enclosed behind a woodshingled mansard roof. The major roof structure is flat. A decorative brick cornice of closely spaced corbeled brackets follows the perimeter of the building and separates the mansard roof from the walls below. The northeast corner of the building is enhanced by a projecting tower extending the full building height and terminating in a truncated steeply pitched pyramidal roof with gabled dormers on the east and north sides. The main building entrances on the north and east facades occur in large semicircular arched openings framed with cut stone. On the first floor there are large store front windows with flat carved stone lintels. Windows on the second, third and fourth floor levels are the simple rectangular double hung sash type. Stone window sills form continuous bands around the facades. Window lintels are inverted U-shaped cut stones extending partially down the jambs. The fifth floor windows are dormers in the mansard roof and are accented by ornamented pediment roofs. The third dormer from the east on the north facade has the date "1887" on its pediment. Stone chimneys break the mansard roof between window groupings.

A 25-foot extension to the west was added around 1904; it was identical in style and material to the original. Prior to the addition the building had terminated at the west side of the larger arched entrance feature on the north facade. A semicircular pediment, which was formerly mounted atop the tower facing north, was removed more than 50 years ago. The pediment had the legend: "Erected by J. B. Carey." The only major changes to the building's appearance have occurred below the second floor line. The portion of the basement wall above grade was originally of Cottonwood Falls limestone; the only unaltered section is the south part of the east facade, which also shows the original basement and first floor window pattern as well. The first floor window arrangement was changed considerably prior to 1920; originally the window treatment was identical to that of the second floor.

| SIGNIFICANCE  |  |   | *************************************** |
|---|--|---|---|
| PERIOD (Check One or More as Ap  Pre-Columbian  15th Century  | propriate)  16th Century  17th Century | ☐ 18th Century<br>☐ 19th Century                              | 20th Century                            |
| SPECIFIC DATE(S) (If Applicable   | and Known) 1886                        | -87   |   |
| AREAS OF SIGNIFICANCE (Check Aboriginal Prehistoric Historic Agriculture XX Architecture Art Commerce | One or More as Appropri                | Political Religion/Philosophy Science Sculpture Social/Human- | Urban Planning Other (Specify)          |
| Communications Conservation   | ☐ Military ☐ Music                     | ☐ Theater ☐ Transportation                                    |   |

STATEMENT OF SIGNIFICANCE

The Carey House in Wichita was built in 1886-87 for John B. Carey, a local financier who later served as mayor of Wichita in 1891-92. Construction of the hotel, which was variously called the Carey House or the Hotel Carey, began in July, 1886. The Wichita architectural firm of Terry and Dumont designed the five-story brick and stone building which reportedly cost \$100,000. The first proprietor of the hotel was C. L. Stough, and he was succeeded in 1890 by C. W. Carey. In the late 1890's Ben Eaton became proprietor, and later, perhaps around 1900, he acquired ownership of the hotel. O. S. Shirk purchased the building from Eaton in 1914.

The Carey Hotel gained nation-wide recognition after militant prohibitionist Carry Nation attacked the hotel bar on December 27, 1900. The bar, which was reportedly the show saloon of Wichita and one of the most elegant bars in the midwest, contained the picture "Cleopatra at the Bath," which had been painted by a noted Wichita artist, John Noble. The \$300 painting and a \$100 mirror were the first items to be ruined by Mrs. Nation. Other articles damaged were bottled goods, cut glass pieces, furniture and other paintings. Mrs. Nation was arrested and confined to the Wichita jail until charges against her were dropped on January 19, 1901.

Around 1904 a \$50,000 extension of the building was constructed to the west, and in 1909 or 1910 the name was changed to the Eaton Hotel. The hotel has continued to serve guests and residents through the 20th century; however, it no longer has the prestigious reputation or the upper class clientele of its early years.

A newly formed Wichita firm, Carey House Square, Inc., acquired the hotel and some adjacent structures in June, 1971, and is making plans to restore the Carey House and upgrade the surrounding area.

The building is an excellent example of Eclectic architecture as applied to an urban commercial building. It is a truly fine example of a late 19th century metropolitan hotel.

Form 10-300a (Dec. 1968)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

| STATE         |      |
|---------------|------|
| Kansas        | 5    |
| COUNTY        |      |
| Sedgwi        | lck  |
| FOR NPS USE C | NLY  |
| ENTRY NUMBER  | DATE |

(Number all entries)

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